TOWNSHIP OF OCEAN

Environmental Commission JANUARY 22, 2024 – 5:00 PM

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1. CALL TO ORDER	
2. FLAG SALUTE	
3. ROLL CALL Donald Lippincott Thomas Leaming Richard Lipman Lorraine Flohr Kenneth Fekete John Lane Diane B. Ambrosio Alt #1 Jack Henderson Alt #2 Robert Knowles	
MEETING ACT, ADEQUATE NOTICE OF THE THE NOTICE OF MEETING TO TWO NEWSPA	NT TO THE PROVISIONS OF THE NEW JERSEY OPEN PUBLICS MEETING WAS PROPERLY PROVIDED BY SENDING COPIES OF PERS, THE ASBURY PARK PRESS AND THE PRESS OF ATLANTICE OF THE TOWNSHIP CLERK AND ON THE BULLETING.
REGULAR MEETING	
NOMINATION FOR CHAIRPERSON for t	the year of 2024:
Nomination made by: 1 st 2 nd Donald Lippincott	<u> </u>
Thomas Leaming	
Richard Lipman	
Lorraine Flohr	
Kenneth Fekete	
John Lane	
Diane B. Ambrosio	
Alt #1 Jack Henderson	
Alt #2 Robert Knowles	
Meeting officially turned over to Cha	airperson:
Nomination made by: 1st 2nd	<u>N</u> for the year of 2024:
Nomination made by: 1 st 2 nd Donald Lippincott	
Thomas Leaming	
Richard Lipman	
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Lorraine Flohr Kenneth Fekete

John Lane

Diane B. Ambrosio Alt #1 Jack Henderson
Alt #2 Robert Knowles
Approval of the Meeting Minutes: September 12, 2023 Motion made by: 1st 2nd Donald Lippincott Thomas Leaming Richard Lipman Lorraine Flohr Kenneth Fekete John Lane Diane B. Ambrosio Alt #1 Jack Henderson Alt #2 Robert Knowles
1. Correspondence
- Legal Notification of Application NJDEP for Construction of Piling Dock
Outside of Existing Bulkhead (103 Marine Rd.)
 Legal Notification of Application of NJDEP Wetlands Letter of Interpretation (33 Tiller Dr.)
- Meeting Minutes from September 21, 2023 Ocean County Environmental
Agency Meeting
 Legal Notification of Application for an Authorization under Coastal General Permit 7 - Construction of a Revetment at a Single-Family Home or Duplex Lot (4 Vessel Rd.)
 Legal Notification of NJDEP, Division of Land Resource Protection for a Permit to construct a new dock along the bulkhead, jet ski float and open rail
boatlift (19 Davey Jones Way) - NJDEP letter of support regarding proposed dock, boatlift, and eventual home
construction (33 Capstan Rd)
2. Old BusinessRenewal of ANJEC Membership for 2024 year
3. <u>New Business</u>Environmental Commission Annual Report for 2023 year
Motion to Open for Public Comment:
Motion: 1 st 2 nd
All in Favor: Opposed
Motion to Close Public Comment:
Motion: 1 st 2 nd
All in Favor: Opposed

<u>Motion to Adjourn</u>	
Motion: 1 st	2 nd
All in Favor:	Opposed

<u>Meeting Dates 2024 – 5:00 pm</u> Discussion of 2024 Dates (Calendars provided)