

**TOWNSHIP OF OCEAN
COUNTY OF OCEAN
BUSINESS MEETING
March 25, 2015**

Call to Order

ROLL CALL: LACHAWIEC _____ TREDY _____ WETTER _____

Flag Salute

STATEMENT: Pursuant to the provisions of the New Jersey Open Public Meeting Act, adequate notice of this meeting was properly provided by sending a copy of the Notice of Meeting to two newspapers, The Asbury Park Press and the Press of Atlantic City. The Notice was posted at the office of the Township Clerk

PUBLIC PORTION:

Motion to Open to Public Comment: 1st _____ 2nd _____

Roll-Call: Lachawiec _____ Tredy _____ Wetter _____

Motion to Close Public Comment: 1st _____ 2nd _____

Roll-Call: Lachawiec _____ Tredy _____ Wetter _____

Resolution 2015- 142

RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF LOAN AGREEMENTS TO BE EXECUTED BY THE TOWNSHIP OF OCEAN, IN THE COUNTY OF OCEAN AND EACH OF THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, AND FURTHER AUTHORIZING THE EXECUTION AND DELIVERY OF AN ESCROW AGREEMENT, ALL PURSUANT TO THE 2015 NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM FOR THE PURCHASE AND INSTALLATION OF TWO (2) NEW MOVABLE EMERGENCY GENERATORS

Motion to approve: 1st _____ 2nd _____

Roll-Call: Lachawiec _____ Tredy _____ Wetter _____

Resolution 2015-143

RESOLUTION DETERMINING THE FORM AND OTHER DETAILS NOT EXCEEDING \$1,000,000 BONDS, SERIES 2015, OF THE TOWNSHIP OF OCEAN, IN THE COUNTY OF OCEAN, NEW JERSEY, AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY PURSUANT TO THE 2015 NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM FOR THE PURCHASE AND INSTALLMENT OF TWO (2) NEW EMERGENCY GENERATORS OF THE MUNICIPAL COMPLEX WATER TREATMENT PLANT AND WELL NO. 5

Motion to approve: 1st _____ 2nd _____

Roll-Call: Lachawiec _____ Tredy _____ Wetter _____

Resolution 2015- 144

RESOLUTION DETERMINING THE FORM AND OTHER DETAILS NOT EXCEEDING \$300,000 BONDS, SERIES 2015, OF THE TOWNSHIP OF OCEAN, IN THE COUNTY OF OCEAN, NEW JERSEY, AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY PURSUANT TO THE 2015 NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM FOR PURCHASE AND INSTALLATION TO TWO (2) NEW MOVABLE EMERGENCY GENERATORS FOR USE AT THE DOCK AVENUE PUMP STATION

Motion to approve: 1st _____ 2nd _____

Roll-Call: Lachawiec _____ Tredy _____ Wetter _____

Resolution 2015- 145

RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF LOAN AGREEMENTS TO BE EXECUTED BY THE TOWNSHIP OF OCEAN, IN THE COUNTY OF OCEAN AND EACH OF THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, AND FURTHER AUTHORIZING THE EXECUTION AND DELIVERY OF AN ESCROW AGREEMENT, ALL PURSUANT TO THE 2015 NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM FOR THE REPLACEMENT AND IMPROVEMENTS TO THE SANITARY SEWER AND STORM WATER SYSTEMS LOCATED ON SENECA BOULEVARD AND VARIOUS ADJACENT STREETS

Motion to approve: 1st _____ 2nd _____

Roll-Call: Lachawiec _____ Tredy _____ Wetter _____

Resolution 2015- 146

RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF LOAN AGREEMENTS TO BE EXECUTED BY THE TOWNSHIP OF OCEAN, IN THE COUNTY OF OCEAN AND EACH OF THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, AND FURTHER AUTHORIZING THE EXECUTION AND DELIVERY OF AN ESCROW AGREEMENT, ALL PURSUANT TO THE 2015 NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM FOR REMOVAL AND REPLACEMENT OF THE ASBESTOS CEMENT WATER MAIN ON 11TH STREET, SENECA BOULEVARD AND VARIOUS STREETS

Motion to approve: 1st _____ 2nd _____

Roll-Call: Lachawiec _____ Tredy _____ Wetter _____

Resolution 2015- 147

RESOLUTION DETERMINING THE FORM AND OTHER DETAILS NOT EXCEEDING \$2,500,000 BONDS, SERIES 2015, OF THE TOWNSHIP OF OCEAN, IN THE COUNTY OF OCEAN, NEW JERSEY, AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY PURSUANT TO THE 2015 NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM FOR REMOVAL AND REPLACEMENT OF THE ASBESTOS CEMENT WATER MAIN ON 11TH STREET, SENECA BOULEVARD AND VARIOUS STREETS

Motion to approve: 1st _____ 2nd _____

Roll-Call: Lachawiec _____ Tredy _____ Wetter _____

Resolution 2015- 148

RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF LOAN AGREEMENTS TO BE EXECUTED BY THE TOWNSHIP OF OCEAN, IN THE COUNTY OF OCEAN AND EACH OF THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, AND FURTHER AUTHORIZING THE EXECUTION AND DELIVERY OF AN ESCROW AGREEMENT, ALL PURSUANT TO THE 2014 NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM FOR THE PURCHASE AND INSTALLMENT OF TWO (2) NEW EMERGENCY GENERATORS FOR THE MUNICIPAL COMPLEX WATER TREATMENT PLANT AND WELL NO. 5

Motion to approve: 1st _____ 2nd _____

Roll-Call: Lachawiec ____ Tredy ____ Wetter ____

Resolution 2015- 149

RESOLUTION DETERMINING THE FORM AND OTHER DETAILS NOT EXCEEDING \$4,100,000 BONDS, SERIES 2015, OF THE TOWNSHIP OF OCEAN, IN THE COUNTY OF OCEAN, NEW JERSEY, AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY PURSUANT TO THE 2015 NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM FOR REPLACEMENTS AND IMPROVEMENTS TO THE SANITARY SEWER MAINS AND STORM WATER SYSTEMS LOCATED ON SENECA BOULEVARD AND VARIOUS ADJACENT STREETS

Motion to approve: 1st _____ 2nd _____

Roll-Call: Lachawiec ____ Tredy ____ Wetter ____

Motion to approve: Social Affairs permit 21 Plus Foundation Inc for July 13, 2015

Motion to approve: 1st _____ 2nd _____

Roll-Call: Lachawiec ____ Tredy ____ Wetter ____

Motion to Adjourn: 1st _____ 2nd _____

Roll-Call: Lachawiec ____ Tredy ____ Wetter ____

Next Scheduled Meeting – NEW DATE
April 23, 2015 at 6:30 pm